2/20/23 8:12 AM

# MEMORANDUM

To: University Committee on Graduate Studies

From: University Committee on Graduate Studies Agenda Committee

Subject: Agenda for the Meeting of the University Committee on Graduate Studies on **February 20, 2023, 3:00-5:00 pm.**

**Meeting is held in Chittenden Hall, room 110, unless otherwise stated.**

If needed, Zoom Meeting ID:981 5779 2180 (<https://msu.zoom.us/j/98157792180?pwd=ZDUyYXJJVXlHNEx1UUhKZ1JTUUE2UT09>)

## AGENDA

1. Approval of Agenda
2. Approval of Minutes from January 23, 2023 (See D2L)
3. Remarks from the Chairperson (Anne-Lise Halvorsen)
4. Remarks from the Dean of the Graduate School (Pero Dagbovie)
5. Remarks from the COGS President (Hannah Jeffery)
6. Discussion of University questions on SIRS replacement instrument (Marilyn Amey, Stefanie Baier, & Jim Lucas)
7. University Committee on Graduate Studies Subcommittees Reports

**Academic Research Policy Subcommittee** (Tomas Hult)

**Graduate Instruction, Employment, & Mentoring Subcommittee** (Beth Herbel-Eisenmann)

**Curriculum and Program Review Committee** (Tom Sharkey)

1. *\*\*Request to* ***Change*** *the Requirements for the* ***Graduate Certificate in Journalism***
2. *\*\*Request to* ***Change*** *the Requirements for the* ***Master of Arts Degree in Student Affairs Administration***
3. \*Request to **Change** the Requirements for the **Doctor of Philosophy Degree in Agricultural, Food, and Resource Economics** (Nicole Mason-Wardell)
4. \*Request for a **New** Dual Major **Doctor of Philosophy in Environmental and Integrative Toxicological Sciences** (John LaPres)
5. \*Request for a **New** Graduate Certificate in **Elements of Global Supply Chain Management** (Richard Saouma)
6. \*Request for a **New** Graduate Certificate in **Healthcare Compliance** (Richard Saouma)
7. \*Request for a **New** Graduate Certificate in **Healthcare Leadership** (Richard Saouma)
8. \*Request to **Change** the Requirements for the **Master of Science Degree in Healthcare Management** (Richard Saouma)
9. \*Request to **Change** the Requirements for the **Juris Doctor in Law** (Wenona Singel)
10. \*Request for a **New** Doctor of Education Degree in **Leadership for Equity-Minded Change in Postsecondary Education** (Brendan Cantwell)
11. Discussion of credit/no credit or satisfactory/not satisfactory grading system for graduate courses in Spring 2023
12. Roundtable
13. Adjournment

**\*Action item**

***\*\* Being reviewed by the Curriculum and Program Review Subcommittee for a recommendation to the full committee.***