## **MEMORANDUM**

To: University Committee on Graduate Studies

From: University Committee on Graduate Studies Agenda Committee

Subject: Agenda for the Meeting of the University Committee on Graduate Studies on October 12,

2020, 3:00 p.m., zoom Chittenden Hall

**Zoom Meeting ID: 952 3724 5883** 

(https://msu.zoom.us/j/95237245883?pwd=VjhSQTVCMDRXY2wvUTdkMkxPdWNSQT09)

Passcode: 037798

## **AGENDA**

1. Approval of Agenda

- 2. Approval of September 14, 2020 Minutes (Attachment)
- 3. Remarks from the Chairperson (Denise Hershey)
- 4. Remarks from the Dean of the Graduate School
- 5. Remarks from the COGS Representative (Abel)
- 6. Election of Graduate Instruction, Employment, Mentoring Subcommittee Chair
- 7. Annual Report from Research Integrity Officer Jim Pivarnik
- 8. University Committee on Graduate Studies Subcommittees Reports

Curriculum and Program Review Committee Academic Research Policy Subcommittee Graduate Instruction, Employment, Mentoring Subcommittee

- 9. \*\*Request to Change the Requirements for the **Master of Laws (L.L.M.)** Degree in **American Legal System** in the College of Law.
- 10. \*\*Request for a Moratorium on Admission to the **Master of Jurisprudence (M.J.)** Degree in **American Legal System** in the College of Law.
- 11. \*\*Request to Change the Requirements for the **Master of Laws (L.L.M.)** and **Master of Jurisprudence** Degrees in **Intellectual Property and Communications Law** in the College of Law.

<sup>\*</sup>Action Items

- 12. \*\*Request to Change the Requirements for the **Master of Jurisprudence** Degree in **Legal Doctrine** and **Analysis** in the College of Law.
- 13. \*\*Request to Change the Requirements for the **Master of Legal Studies** Degree in **Legal Studies** in the College of Law.
- 14. \*\*Request to Change the Requirements for the Master of Laws (L.L.M.) and Master of Jurisprudence Degrees in Global Food Law in the College of Law.
- 15. \*\*Request to Change the Requirements for the **Doctor of Philosophy** Degree in **Biomedical Engineering** in the College of Engineering.
- 16. \*\*Request to Change the Requirements for the **Master of Science** Degree in **Integrative Pharmacology** in the Department of Pharmacology Toxicology.
- 17. \*\*Request to Change the Requirements for the **Master of Music** Degree in **Music Theory** in the College of Music.
- 18. \*\*Request to Change the Requirements for the **Master of Science** Degree in **Pharmacology and Toxicology** in the Department of Pharmacology and Toxicology.
- 19. \*Request to Change the Requirements for the **Doctor of Philosophy** Degree in **Civil Engineering** in the College of Engineering.
- 20. \*Request to Change the Requirements for the **Doctor of Philosophy** Degree in **Environmental Engineering** in the College of Engineering.
- 21. \*Request to Change the Name of the **Master of Science** Degree in **Business Analytics to Business Data Science and Analytics** in the Eli Broad College of Business.
- 22. \*Request for a **New Graduate Certificate** in **Financial Planning and Wealth Management** in the Department of Finance.
- 23. \*Request for a **New Linked Bachelor of Arts** Degree in **Finance** and **Master of Science Degree** in **Financial Planning and Wealth Management** in the Department of Finance.
- 24. \*Request for a New Master of Science Degree in Financial Planning and Wealth Management in the Department of Finance.
- 25. \*Request for a New **Graduate Certificate** in **Real Estate Development and Construction** in the School of Planning, Design and Construction.
- 26. \*Request for a New **Graduate Certificate** in **Urban Resilient Redevelopment** in the School of Planning, Design and Construction.

- 27. \*Request for a New **Master of Arts** Degree in **Rhetoric and Writing i**n the Department of Writing, Rhetoric and American Cultures.
- 28. \*Request to Change the Requirements for the Master of Arts Degree in Sociology.
- 29. \*Request to establish a **Graduate Certificate** in **Foreign Language Teaching** in the College of Arts and Letters.
- 30. Roundtable
- 31. Adjournment

<sup>\*\*</sup> Being reviewed by the Curriculum and Program Review Subcommittee for a recommendation to the full committee.