10/9/23 12:32 PM

# MEMORANDUM

To: University Committee on Graduate Studies

From: University Committee on Graduate Studies Agenda Committee

Subject: Agenda for the Meeting of the University Committee on Graduate Studies on **October 16, 2023, 3:00-5:00 pm.**

**Meeting is held in Chittenden Hall, room 110, unless otherwise stated.**

**(**<https://msu.zoom.us/j/94026811102?pwd=T282azBVRm5TcFpLU1ZIVTdJNm9udz09>)

Meeting ID: 940 2681 1102

Passcode: UCGS23

## AGENDA

1. Approval of Agenda
2. Approval of Minutes from September 18, 2023 (See D2L)
3. Remarks from the Chairperson (Trixie Smith)
4. Remarks from the Dean of the Graduate School (Pero Dagbovie)
5. Remarks from the COGS Vice President for Internal Affairs (Samara Chamoun)
6. Introductions from Committee Members
7. UCGS Opening Business (Trixie Smith)
8. University Committee on Graduate Studies Subcommittee Reports

**Academic Research Policy Subcommittee** (Tomas Hult)

**Graduate Instruction, Employment, & Mentoring Subcommittee** (TBD)

**Curriculum and Program Review Committee** (Tom Sharkey)

1. \*\*Request for a moratorium on admission to the **Graduate Specialization** in **Forensic Science** in the College of Social Science.
2. \*\*Request for extension on the moratorium granted on admission to the **Master of Science** degree in **Management Studies** in the College of Business.
3. \*Request to delete the curriculum and degree requirements for the **Graduate Specialization** in **Animal Studies: Social Science and Humanities Perspective** in the Department of Sociology.
4. \*Request to change the requirements for the **Master of Arts** degree in **Communication** in the Department of Communications.
5. \*Request to change the requirements for the **Master of Arts** degree in **Musicology** in the College of Music.
6. \*Request to change the requirement for the **Master of Music** in **Music Theory** in the College of Music.
7. Roundtable
8. Adjournment

**\*Action item**

**\*\* Being reviewed by the Curriculum and Program Review Subcommittee for a recommendation to the full committee.**