# 1. Approval of Agenda for March 26, 2024

# 2. Approval of Draft Minutes for February 20, 2024

# 3. Remarks

# 3.1. President Kevin M. Guskiewicz, Ph.D.

# 3.2. Interim Provost Thomas D. Jeitschko, Ph.D.

# 3.3. Executive Vice President for Health Sciences Norman J. Beauchamp Jr., M.D., MHS

# 3.4. Faculty Senate Chairperson Jack W. Lipton, Ph.D.

# 4. Returning Business

# 4.1. Ad Hoc Committee on Free Speech and Hate Speech Attachment A[[1]](#footnote-2)

# 4.2. Citation Regarding Former Interim President Teresa K. Woodruff

# Attachment B

# 5. New Business

# 5.1. Undergraduate Enrollment and Student Success

# Vice Provost for Undergraduate Education and Dean of Undergraduate Studies Mark A. Largent, Ph.D.

# 5.2. Graduate Enrollment and Student Success

# Associate Provost for Graduate and Postdoctoral Studies and Dean of the Graduate School Pero Dagbovie, Ph.D.

# 5.3. Civil Rights and Title IX Education and Compliance at MSU

# Vice President for Civil Rights and Title IX Education and Compliance & Title IX Coordinator Laura Rugless, J.D.

# Attachment C

# 5.4. Resolution Regarding Miller & Chevalier Report

# Attachment D

# 6. Comments from the Floor

**Reminders**

* University Council meetings are **recorded and streamed**, meaning any member of the university community, media, or broader public can watch them live or later on.
* When you join the Zoom meeting, please **rename yourself based on your role**. Faculty senators are “Senator [Last name].” Students are “Representative [Last name].” Administrators should use their titles. Those who are not members of University Council should rename themselves “NV – [Name]” to indicate they are non-voting participants.
* University employees (with limited exceptions) have a **reporting obligation** when they become aware of incidents of relationship violence, stalking, or sexual misconduct that involve a member of the university community (i.e., faculty, staff, or a student) or occur at a university event or on university property.

1. The finalized membership slate will be presented at this meeting. [↑](#footnote-ref-2)