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| **FAR Report 2024-2025**  **Current as of: December 8, 2024** | **FAR** | | |
| **MK** | **BK** |  |
| **Student-Athlete Fall Team Check-In. 18 Check-Ins.** | **X** | **X** |  |
| FAR self-introduction @ team [@ 3-5 min.] |
| **Other Student-Athlete/Team Check-In during year as needed** | **X** | **X** |  |
| **Student Athletic Advisory Council (SAAC) -** (2x/mo) |  | | |
| Sept | **X** | **X** |  |
| Sept | **X** |  |  |
| Oct | **X** | **X** |  |
| Oct | **X** |  |  |
| Nov |  | **X** |  |
| Dec. | **X** | **X** |  |
| Jan |  |  |  |
| Feb |  |  |  |
| Feb |  |  |  |
| Mar. |  |  |  |
| Mar. |  |  |  |
| Apr. |  |  |  |
| Apr. |  |  |  |
| May |  |  |  |
| **Regular Meeting with President Guskiewicz** |  | | |
| Aug | **X** | **X** |  |
| Sept | **X** | **X** |  |
| Oct | **X** | **X** |  |
| Dec | **X** | **X** |  |
| Jan |  |  |  |
| Feb |  |  |  |
| Mar |  |  |  |
| Apr. |  |  |  |
| May |  |  |  |
| **Regular Meeting with AD Alan Haller** |  | | |
| Aug | **X** | **X** |  |
| Sept | **X** | **X** |  |
| Oct |  |  |  |
| Nov | **X** | **X** |  |
| Jan |  |  |  |
| Feb |  |  |  |
| Mar |  |  |  |
| Apr. |  |  |  |
| May |  |  |  |
| June |  |  |  |
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| **FAR Report 2024-2025**  **Current as of: December 8, 2024** | **FAR** | | |
| **MK** | **BK** |  |
| **Big Ten & MSU Institutional Standards Review & Report.** |  | | |
| Post Spring Elgibility Meeting (June 10)  · Annual Process (Aug. '24) | **X** | **X** |  |
| **X** |  |  |
| · Reports from Responsible Parties (Oct. '24) | **X** |  |  |
| · Meeting (Nov. '24) | **X** |  |  |
| · Final Report (Dec. '24) | **X** |  |  |
| **Big Ten Joint Group Meetings** |  | | |
| Oct | **X** | **X** |  |
| Feb |  |  |  |
| May |  |  |  |
| **Big Ten FAR Meeting** |  | | |
| July | **X** | **X** |  |
| Dec | **X** | **X** |  |
| **Big Ten FAR - regular bi-weekly meetings** |  | | |
| · Montly bi-weekly meetings (via Zoom) | **X** | **X** |  |
| **Athletic Council** |  | | |
| Sept | **X** | **X** |  |
| Oct | **X** | **X** |  |
| Nov. |  |  |  |
| Jan |  |  |  |
| Feb |  |  |  |
| Mar |  |  |  |
| Apr. |  |  |  |
| **Faculty Senate** |  | | |
| Sept | **X** | **X** |  |
| Oct | **X** | **X** |  |
| Nov. | **X** | **X** |  |
| Jan |  |  |  |
| Feb |  |  |  |
| Mar |  |  |  |
| Apr. |  |  |  |
| **University Council** |  | | |
| Sept | **X** | **X** |  |
| Oct | **X** | **X** |  |
| Nov. | **X** | **X** |  |
| Jan |  |  |  |
| Feb |  |  |  |
| Mar |  |  |  |
| Apr. |  |  |  |
| May |  |  |  |

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| **FAR Report 2024-2025**  **Current as of: December 8, 2024** | **FAR** | | |
| **MK** | **BK** |  |
|  |  |  |  |
| **Sports Medicine & Student-Athlete Wellbeing** |  | | |
| Bi-monthly - phonecall/visit | **X** |  |  |
| **Team Roster Certification (21 Team Rosters/ all year activity)** |  |  |  |
| Initial Certification (via Zoom/email) | **X** | **X** |  |
| Addendum (via Zoom/email) | **X** | **X** |  |
| **APR Point Meetings** (1+ as needed) | **X** | **X** |  |
| **Eligibility Meetiing with Registrar's Group** |  | | |
| Sept | **X** | **X** |  |
| Dec. |  |  |  |
| Jan. |  |  |  |
| May |  |  |  |
| **MSU Special Admissions Committee** | **X** |  |  |
| **MSU Student-Athlete Appeals Committee** | **X** |  |  |
| **MSU AD Audit and Review** | **X** | **X** |  |
| **Academic Excellence Gala - SASS (April)** | **X** | **X** |  |
| **TRAVEL w/ TEAMS** |  |  |  |
| **FB to Maryland (September)** | **X** |  |  |
| **Field Hockey to Central Michigan (October)** | **X** |  |  |
| **FB to Oregon (October)** |  | **X** |  |
| **MBB v. Kansas (Atlanta)** | **X** |  |  |
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| **OTHER ACTIVITIES include** |  |  |  |
| **Mens’/Womens’ Golf Tourney - Forest Akers West (August)** |  | **X** |  |
| **Women’s (Coaches, Donors, Athletic Staff) Day Trip (July)** |  | **X** |  |
| **Hall of Fame activities including Gala** |  | **X** |  |
| **Consult w/ Northwestern re:Structure of Duel-FAR system (July)** |  | **X** |  |
| **Meeting with new Associate AD-Liaison to AC (Aug 1)** | **X** | **X** |  |
| **Writing/processing Scholarship Applications and letters of recommendations for Student-Athletes (as requested)** | **X** | **X** |  |
| **Meeting with potential and current donors (as requested)** |  | **X** |  |
|  |  |  |  |
|  |  |  |  |
| **FAR REPORT - FS24 - 12/9/24 - Bonnie K. & Michael K.** | **X** | **X** |  |
| **FAR REPORT - SS25** |  |  |  |